

MGMA[®]
FAR NORTHERN, CA

2022 EDUCATIONAL SUMMIT AND EXHIBITOR SHOWCASE

Friday, October 21, 2022

CARVE OUT SOME GOOD TIMES

ENGAGE MINDS,
EMPOWER SUCCESS

WIN RIVER CASINO • FNMGMA.ORG

SPONSORSHIP & EXHIBITOR OPPORTUNITIES

FNMGMA Educational Summit and Exhibitor Showcase

The Far Northern Region of the California Medical Group Management Association (FNMGMA) would like to take this opportunity to invite you and your business to take part in our annual event, the Educational Summit and Exhibitor Showcase.

This year's theme will be "Carve Out Some Good Times" and will encompass a Halloween atmosphere! We encourage each vendor to participate in the theme by way of decorating your booth and yourself. There will be 1st, 2nd, and 3rd place trophies for the best decorated vendor booths.

The FNMGMA Summit has grown in both size and popularity each year since it started in 2008. In 2018 we had over 30 exhibitor booths and a diverse group of attendees from various medical groups, facilities and healthcare personnel from all around the Northstate. This event is open to the public and advertised locally.

Our event this year is scheduled for Friday, October 21, 2022 at the Win River Casino in Redding, CA. The Summit runs from 8:00am to 4:00 pm. There are multiple tiers of sponsorship available.

Sponsorship Levels

- Platinum 4 spots available \$1,750
- Gold 16 spots available \$750
- Silver 20 spots available \$500

Sponsorship Benefits

ALL SPONSORSHIP LEVELS WILL INCLUDE:

- 6 foot table and 2 chairs
- Electronic attendee list immediately following conference
- 2 representatives per booth registration
- Company description in Summit brochure

PLATINUM SPONSORSHIP INCREASED BENEFITS

- Premium booth placement in main seating area
- Premium logo placement on signage, printed materials, conference bag, premium item and website
- 2 additional representatives per booth registration
- Electricity

GOLD SPONSORSHIP INCREASED BENEFITS

- Priority booth placement along the wall in the vendor room
- Lunch sponsor
- Logo placement on signage, printed materials, conference bag, and website
- Electricity

SILVER SPONSORSHIP INCREASED BENEFITS

- Logo placement on signage, printed materials, conference bag, and website
- Breakfast sponsor
- Booth placement in the vendor room



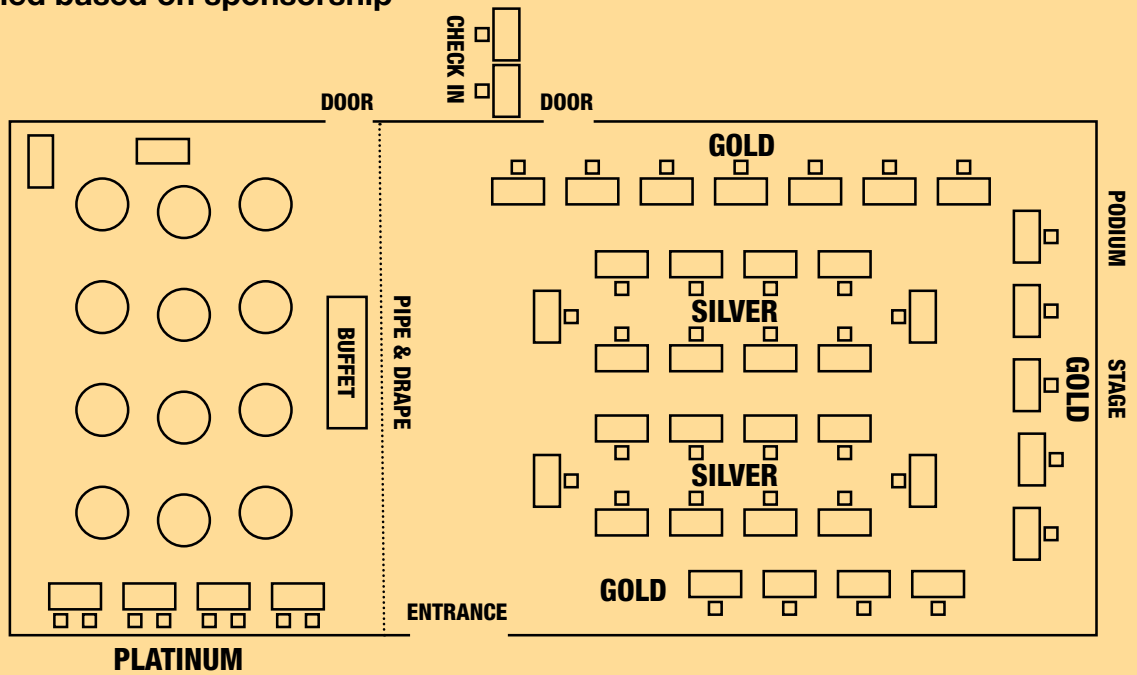
Booth Placement

Booths will be assigned based on sponsorship level.

FNMGMA reserves the right to assign booths and placement is non-negotiable. Nothing can be hung on the walls – including banners and signs.

TABLES:

- 4 Platinum
6' x 36"
- 16 Gold
6' x 18"
- 20 Silver
6' x 18"



Raffle Prize Participation

It is encouraged for you to provide a raffle prize to participants. Attendees will enter your raffle by dropping off their business card or with any other ticket you would like to provide. *All raffle prizes need to be picked up, with winning ticket attached, by 1:30pm. Prizes will be placed in main seating room and announced at 3:45pm.

Timeline

FRIDAY, OCTOBER 26

- 7:00am – 8:00am Vendor Booth Set Up
- 8:00am – 8:30am Registration / Continental Breakfast
- 8:45am – 9:00am President’s Welcome
- 9:00am – 10:15am Christy Largent
- 10:15am – 10:45am Break / Visit Vendor Booths
- 10:45am – 11:05am Speaker 2
- 11:10am – 11:30am Speaker 3
- 11:35am – 11:55am Speaker 4
- 12:00pm – 12:30pm Lunch
- 12:30pm – 1:30pm Visit Vendor Booths
- 1:30pm – 3:30pm Debra Phairas
- 3:30pm – 3:45pm MGMA Update / Closing Remarks
- 3:45pm – 4:00pm Raffle

First place vendor booth wins
FREE 2023 BOOTH!
 (equal to 2022 sponsorship level)



2022 Registration - FNMGMA Educational Summit and Exhibitor Showcase

CORRESPONDENCE INFORMATION:

Please identify one individual as your company(s) contact person. All contact concerning your participation will be sent to:

Company: _____

Contact Name: _____

Address: _____ City _____ State _____ Zip: _____

Phone: _____ Fax: _____ E-Mail: _____

PARTICIPATION LEVEL: Please indicate the level that your company selects.

Platinum Sponsorship \$1,750 \$ _____

Gold Sponsorship \$750 \$ _____

Silver Sponsorship \$500 \$ _____

ADDITIONAL REQUESTS:

Additional Representative \$25 each Total \$ _____

PRINTED PROGRAM INFORMATION: Please provide a brief description of your company for the Conference Program.: (Please Print)

Brief Company Description: _____

CONFERENCE PARTICIPANTS:

Please list the names and titles of those who will be representing your company at the conference:

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

*ONLY PLATINUM WILL HAVE 4 ATTENDEES.

Your company logo must be received by September 1, 2022 to be included on the initial conference announcements. Please provide your logo in .eps format along with a brief description of your company (for materials, electronics and signage) to stephanie@northstateortho.com.

Signature: _____ Date: _____

Print Name: _____

Registration:

To register, please make checks payable to FNMGMA and send to: **PO Box 993184, Redding, CA 96099**

If paying by credit card, please go to **camgma.com** and click on Calendar/Event Registration

